



STATE OF WASHINGTON  
**APPLICATION FOR CHANGE/TRANSFER  
OF WATER RIGHT**



For filing with the Department of Ecology or with County Conservancy Boards

**A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF  
ECOLOGY MUST ACCOMPANY THIS APPLICATION**

(Check all that apply.)

- ☒ Change purpose(s) of use
- ☒ Add purpose(s) of use
- ☐ Change point(s) of diversion/withdrawal
- ☒ Add point(s) of diversion/withdrawal
- ☐ Change/transfer place of use
- ☐ Other (i.e. consolidation, intertie, trust water)

Explain: Clarify Existing Points of Diversion; No Change.

FOR OFFICE USE ONLY	
CHANGE No. <u>C64-23101C03</u>	WRIA <u>37</u>
DATE ACCEPTED <u>12/27/2011</u>	BY <u>[Signature]</u>
FEE \$ <u>[Signature]</u>	REC'D <u>12/16/2011</u>
CHECK No. <u>[Signature]</u>	
ECY Coding: 001-002-WR10285-000011	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME Wiser Farms	PHONE NO. ( 509 ) 521-2282	FAX NO. ( )
ADDRESS 22307 S. Cottonwood Dr.		
CITY Kennewick	STATE WA	ZIP CODE 99338-7410

CONTACT NAME (IF DIFFERENT FROM ABOVE) Wiser Farms—Attention to Clayne Wiser	PHONE NO. (509 ) 521-2282	FAX NO. ( )
ADDRESS		
CITY	STATE	ZIP CODE

C64-23101C02 BENT-09-01  
CHRA-mod 07-28-2009

C64-23101C03

BENT-11-06  
ECY 040-1-97 (Rev. 7/05)

## 2. Water Right Information:

WATER RIGHT OR CLAIM NUMBER CG4-23101C@2	RECORDED NAME(S) Wiser Farms
DO YOU OWN THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

***Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.***

### FOR OFFICE USE ONLY

APP. NO. \_\_\_\_\_ PERMIT NO. \_\_\_\_\_ CERT. NO. \_\_\_\_\_ CERT. OF CHANGE NO. \_\_\_\_\_



### 3. Point(s) of Diversion/Withdrawal:

#### A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Groundwater	1		NW	15	8	28	See Attachs.	
Groundwater	2		NW	15	8	28	See Attachs.	

#### B. Proposed

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Same								
Same								

DO YOU OWN THE EXISTING AND PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?

EXISTING: ☐ YES ☐ NO      PROPOSED: ☐ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

*Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.*

### 4. Purpose of Use:

#### A. Existing

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Agricultural Irrigation—129.9 acres	1,200	514	Seasonal Irrigation
Community Domestic Supply	1,200 (Total gpm for All Purposes)	91	Continuous Domestic Supply for Maximum of 316 Residential Connections (257 gpd/ERU); and 40 Acre-ft. of Continuous Potable and Seasonal Irrigation Community Domestic Supply for a Public School Facility

#### B. Proposed

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
Agricultural Irrigation—114.8 acres	1,200	454	Seasonal Irrigation
Community Domestic Supply	1,200 (Total gpm for All Purposes)	91	Continuous Domestic Supply for Maximum of 316 Residential Connections (257 gpd/ERU); and 40 Acre-ft. of Continuous Potable and Seasonal Irrigation Community Domestic Supply for a Public School Facility
Commercial and Light Industrial	1,200 above	60	Commercial and Light Industrial Use (Up to 191 Unit-Use)



## 5. Place of Use:

### A. Existing

#### LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

All within:

- 1) Irrigation of 129.9 acres of seasonal irrigation, NW1/4 of Section 15, T.8N., R.28 EWM.
- 2) 91 acre-ft. of community domestic supply (non-irrigation) for 316 residential connections; and 40 acre-ft. of potable and irrigation community domestic supply for a public school facility, all within Sections 11, 14, and 15 lying north and west of the (Burlington) Rail Road right-of-way, T.8N., R.28 EWM.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Land owners and water system manager for the water right place of use and operations.

### B. Proposed

#### LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:

All within:

- 1) Irrigation of 114.8 acres of seasonal irrigation, NW1/4 of Section 15, T.8N., R.28 EWM.
- 2) 91 acre-ft. of community domestic supply (non-irrigation) for 316 residential connections; and 40 acre-ft. of potable and irrigation community domestic supply for a public school facility, all within Sections 11, 14, and 15 lying north and west of the (Burlington) Rail Road right-of-way, T.8N., R.28 EWM.
- 3) 60 acre-ft. of commercial and light industrial use, all within Section 11 and 14 lying north and west of the (Burlington) Rail Road right-of-way, T.8N., R.28 EWM.

1/4	1/4	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES

DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? ☒ YES ☐ NO – IF NO, PROVIDE OWNER(S) NAME:

Land owners and water system manager for the water right place of use and operations.

**Attach a detailed map of your proposed change/transfer. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. If platted property, please include a certified copy of the plat map.**

Are there any ADDITIONAL WATER rights OR CLAIMS RELATED to the same property as the ONE PROPOSED FOR CHANGE/TRANSFER?

☐ YES ☒ NO – IF YES, PROVIDE THE WATER RIGHT/CLAIM NUMBER(S):

## 6. Remarks and Other Relevant Information:




IF FOR SEASONAL OR TEMPORARY, START DATE \_\_\_\_/\_\_\_\_/\_\_\_\_ END DATE \_\_\_\_/\_\_\_\_/\_\_\_\_

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

## 7. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I am hereby granting staff from the Department of Ecology or the County Conservancy Board access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

Chen 12/12/11  
(Applicant) (Date)

Ch. White 12/12/11  
(Water Right Holder) (Date)

C. W. (Owner/Manager) 12/12/11  
(Land Owner(s) of Existing Place of Use) (Date)

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

**WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):**

☐ APPLICATION FEE NOT ENCLOSED                      ☐ MAP NOT INCLUDED or INCOMPLETE

☐ ADDITIONAL SIGNATURES REQUIRED                      ☐ SECTION \_\_\_\_\_ IS INCOMPLETE

☐ OTHER/EXPLANATION: \_\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

- ☐ APPLICATION FEE NOT ENCLOSED                      ☐ MAP NOT INCLUDED or INCOMPLETE
- ☐ ADDITIONAL SIGNATURES REQUIRED                      ☐ SECTION \_\_\_\_\_ IS INCOMPLETE
- ☐ OTHER/EXPLANATION: \_\_\_\_\_
- STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_

**STAFF:** \_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_